



Illinois High School Association
 2715 McGraw Dr., Bloomington, IL 61704
 Phone: 309-663-6377
 Fax: 309-663-7479

Dual Team Wrestling State Final Entry Form With Up-to-Date Statistics

The fields in this form will accept a cursor and can be filled out prior to printing.

Coach: Be sure to list cumulative statistics of all tournament roster wrestlers through the Dual Team Sectional. This form must be completed and FAXED or emailed (lmatson@ihsa.org) to the IHSA Office so that it is received by 10:00 a.m., Wednesday, February 20, 2019. IHSA Fax number is (309) 663-7479 and is available 24 hours a day.

School Name

Class 1A 2A 3A

NOTE: Statistics should include ONLY varsity competition (all dual meets and all tournaments) this season.

Name	Probable Starter	Certified Weight	Overall Season Record (All Matches)		Take-Downs	Pins For	Times Been Pinned
			W	L			
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						
	<input type="radio"/>						

I certify that the above students are eligible under the IHSA eligibility standards to represent this high school in the Dual Team State Final Wrestling Tournament. In accordance with IHSA wrestling regulations, the weight control regulations establish the minimum weight at which wrestlers may compete in the Individual and Dual Team State Series.

Coach's Signature _____ Date _____

Principal's Signature _____ Date _____