

Illinois High School Association 2715 McGraw Dr., Bloomington, IL 61704

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## 2017-18 Tentative Budget for IHSA Music Organization Contest

| IHSA Organization Contest to be held at:    |  | High School                |
|---|--|----------------------------|
|   |  |                            |
| Address                                     | City   | Zip Code                   |
|   |  |                            |
|   | ESTIMATED EXPENDITURES                         |                            |
| JUDGES EXPENSES: Number of Hours Judg       | ged x Judges Hourly Rate \$30                  | Total Judge Expense \$     |
| PIANO EXPENSES Rental, Transportation a     | nd Tuning (Itemize):                           |                            |
|   | \$   |                            |
|   | \$ <b>\$</b>                                   |                            |
|   |  | al Piano Expense \$        |
| OTHER EVERNAGE (I )                         |  | •                          |
| OTHER EXPENSES (Itemize): Manager's Stipend | <b>\$</b>  200                                 |                            |
| manager s superiu                           | \$ 200   |                            |
|   | \$   |                            |
|   | \$   |                            |
|   | Tota   | al Other Expense \$        |
| Total Cost of Bu                            | dgeted Expenses \$                             |                            |
|   | GRAND TOTAL OF EST                             | IMATED EXPENSES \$         |
|   |  |                            |
|   |  |                            |
|   |  |                            |
| Signature of Manager                        | Signature of Principal/Official Representative |                            |
| School Address:                             |  |                            |
| City and Zip Code:                          |  |                            |
| City and Zip Code.                          |  |                            |
| Fax this tentative budget t                 | o Susie Knoblauch at 309-663-7479 no           | later than March 16, 2018. |