

# 2020 Glenwood Titans Bass Fishing HS Tournament

Chatham Glenwood would like to invite your bass Fishing teas to participate in the GT Bass High School Tournament. The tournament will follow the schedule below:

**Saturday April 11 ( Forms Must Be Received By April 4<sup>th</sup> to comply with IDNR guidelines )**

**Lake Sangchris State Park, East Boat Ramp ----25 HP LIMIT**

**6:15 am Boat Safety Check/ Participant Check in Begins / draw for take-off**

**(launch after inspection )**

**6:45 am Rules Meeting (Captains and participants must be present)**

**7:00 am Take Off**

**2:30 All Boats off water**

**2:45 Weigh in begins**

**3:15 Award Presentation Begins**

**Entry Fee \$10 per angler**

**Many prizes awarded including rod reel combos provided by Lew's. Trophies and gift cards as well. Invite your family and friends to watch weigh in and enjoy complimentary food!!**

**Tournament Director Jodi Mundhenke ([Mundhenke@comcast.net](mailto:Mundhenke@comcast.net))**

**Forms and rules can also be found on The Future Fishes Here IHSA**

**Make checks out to Chatham Bass Club and mail entry forms & IDNR forms to**

**Chatham Glenwood High School ATTN Emily AD Office**

**1501 E Plummer Blvd**

**Chatham, IL 62629**

2020 GLENWOOD TITANS BASS FISHING  
REGISTRATION FORM

Please print this form and mail it and your entry fee  
to Glenwood High School

School  
Name \_\_\_\_\_

Head Coach: Name and Phone  
Contact \_\_\_\_\_ Total  
Number of High School Competitors \_\_\_\_\_ Total  
Number of Boats \_\_\_\_\_ Total Registration Fee (\$10  
per high school competitor) \_\_\_\_\_

1. Having read the official rules and regulations and completed the above entry form, we agree to abide by all the conditions stated therein.
2. We understand that we are responsible for our own student/athlete participants.
3. Glenwood High School and the Glenwood Bass Fishing Team assume no liability for accidents before, during, or after tournament hours.

Head Coach  
Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

## Boat Assignment form

Please complete this form and either mail in with registration form or present to the tournament director on the day of the event. Print as many copies as needed.

School name \_\_\_\_\_

Boat # \_\_\_\_\_

Boat Captain and phone  
number \_\_\_\_\_

Student-Athlete names (up to four per boat)

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

Boat # \_\_\_\_\_

Boat Captain and Phone  
Number \_\_\_\_\_

Student-Athlete Names (up to four per boat)

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

Note: All participants and boat drivers must wear a coast guard approved life jacket the entire time they are on the water. Protective eyewear and a hat are mandated for all participants in the boat.

## 2020 Glenwood Titan Bass Fishing Open Rules and Regulations

\*Please note: the IL Dept of Natural Resources have mandated that a new Insurance Liability Form must be submitted 72 hours prior to the tournament. Please get your tourney forms in as quickly as possible.

-The tournament director may cancel or shorten the time limit of the event due to poor weather or conditions. If the event is canceled, entry fees will be refunded.

-All boats must be back in for weigh-in by 2:30pm. Only largemouth bass may be weighed in for the bass tourney. Fish must be at least 12 inches long.

-There will be a one-pound deduction for every minuet a participant is late getting back for weigh-ins up to 15 minutes. After 15 minutes, no weight will be allowed for the day.

-It is the participant's responsibility to notify the tournament director in advance of the 2pm closing time of any problems that may have occurred.

-There will be a five fish limit per boat. Fish may be culled if a participant has five fish in the live well. No more than 5 fish in the live well at any time.

-Ties will be broken, if the poundage is equal, in the following manner: First criteria will be the largest fish; second criteria will be the number of fish.

-All participants must wear a coast guard approved life jacket the entire time they are on the water. Protective eyewear and a hat is mandated for all participants in the boat.

-Participants must only use the gear that is in the boat. If participants “switch out” during the tournament, gear may be taken on and off the boat in a safe manner at the dock. Participants may use their gear or the gear of the boat captain (or coach).

-Every boat must have an adult captain for driving purposes and only that captain can drive when the outboard motor is in use.

-Boat captains may make suggestions but cannot fish in any respect or tie any lures on for the participants.

-Anyone on the boat can operate the trolling motor and net the fish.

-An aerated live well or some type of suitable aerated container is required and must be in proper working condition to insure that the fish are not harmed. No fish are to be put on a stringer. All fish that are put in the live well must be kept alive. Dead fish will have a 1/2 pound deduction and cannot count as the large fish for that boat. Dead fish may not be culled. All boats will be

required to possess a live well measuring at least 18" long, 12" deep, and 12" wide and be fitted with a functioning aerator and water pump.

-All boats must have an anchor.

-All fish will be released immediately after the weigh-in.

ILLINOIS DEPARTMENT OF NATURAL RESOURCES RELEASE OF LIABILITY

The undersigned entrant/participant/contestant in the 2020 Glenwood Titan Bass Fishing Open Tourney activities scheduled for the date(s) of April 4th, at Sangchris Lake State Park covenants that he/she shall assume all risk and liability arising in conjunction with the above activities and shall save, hold, and keep harmless at all times the State of Illinois and the Illinois Department of Natural Resources, its agents and employees against any loss, damage, penalty, cost and expense, judgments and decrees that may accrue or be incurred by reason of any accident, loss, wrong, injury or damage to person, life or property in or about the above referenced area(s) arising out of the above described activities. Individuals that have not signed this document cannot participate in the above-mentioned activity.

Printed Name, Signature, and Date

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
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5. \_\_\_\_\_
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**(Please mail this and the entry forms so that they arrive by April 2, 2020)**