

# 2017 Glenwood Titans Bass Fishing Open

Glenwood High School would like to invite your bass fishing teams to Sangchris Lake State Park to participate in the Glenwood Titans Bass Fishing Open. Schools are allowed to enter as many boats as they please. The tournament will follow the schedule below:

**When: Sunday, April 2nd (Forms must be received by March 26th to comply with IDNR event mandates)**

6:30am Boat Safety Check (Launch after inspected)

7:00am Rules Meeting (Captains and Participants must attend)

7:15am Boat Launch (25 HP Limit on Sangchris)

2:30pm All Boats off of the Water

3:00pm Weigh-In Begins

3:15pm Award Presentation

**Where: Sangchris Lake State Park, East Boat Ramp**  
(No additional ramp fees)

Entry Fee: \$10 per high school competitor

Awards: First (total weight), Second, Third and Big Bass  
Tournament Director: Mrs. Jodi Mundhenke  
([Mundhenke@comcast.net](mailto:Mundhenke@comcast.net))

**To secure your school's entry in the event, please mail your entry fee,  
IDNR Release Of Liability form, and registration forms (Checks made  
out to Glenwood Bass Fishing Club) to Glenwood High School 1501  
Plummer Blvd, Chatham, IL 62629**

2017 GLENWOOD TITANS BASS FISHING OPEN  
REGISTRATION FORM

Please print this form and mail it and your entry fee  
to Glenwood High School

School  
Name \_\_\_\_\_

Head Coach: Name and Phone  
Contact \_\_\_\_\_

Total Number of High School Competitors \_\_\_\_\_

Total Number of Boats \_\_\_\_\_

Total Registration Fee (\$10 per high school  
competitor) \_\_\_\_\_

1. Having read the official rules and regulations  
and completed the above entry form, we agree  
to abide by all the conditions stated therein.
2. We understand that we are responsible for our  
own student/athlete participants.
3. Glenwood High School and the Glenwood Bass  
Fishing Team assume no liability for accidents  
before, during, or after tournament hours.

Head Coach  
Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## Boat Assignment form

Please complete this form and either mail in with registration form or present to the tournament director on the day of the event. Print as many copies as needed.

School name \_\_\_\_\_

Boat # \_\_\_\_\_

Boat Captain and phone  
number \_\_\_\_\_

Student-Athlete names (up to four per boat)

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

Boat # \_\_\_\_\_

Boat Captain and Phone  
Number \_\_\_\_\_

Student-Athlete Names (up to four per boat)

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

Note: All participants and boat drivers must wear a coast guard approved life jacket the entire time they are on the water. Protective eyewear and a hat are mandated for all participants in the boat.

## 2017 Glenwood Titan Bass Fishing Open Rules and Regulations

\*Please note: the IL Dept of Natural Resources have mandated that a new Insurance Liability Form must be submitted 72 hours prior to the tournament. Please get your tourney forms in as quickly as possible.

-The tournament director may cancel or shorten the time limit of the event due to poor weather or conditions. If the event is canceled, entry fees will be refunded.

-All boats must be back in for weigh-in by 3:00pm. Only largemouth bass may be weighed in for the bass tourney. Fish must be at least 12 inches long.

-There will be a one-pound deduction for every minuet a participant is late getting back for weigh-ins up to 15 minutes. After 15 minutes, no weight will be allowed for the day.

-It is the participant's responsibility to notify the tournament director in advance of the 3:00pm closing time of any problems that may have occurred.

-There will be a five fish limit per boat. Fish may be culled if a participant has five fish in the live well. No more than 5 fish in the live well at any time.

-Ties will be broken, if the poundage is equal, in the following manner: First criteria will be the largest fish; second criteria will be the number of fish.

-All participants must wear a coast guard approved life jacket the entire time they are on the water. Protective eyewear and a hat is mandated for all participants in the boat.

-Participants must only use the gear that is in the boat. If participants “switch out” during the tournament, gear may be taken on and off the boat in a safe manner at the dock. Participants may use their gear or the gear of the boat captain (or coach).

-Every boat must have an adult captain for driving purposes and only that captain can drive when the outboard motor is in use.

-Boat captains may make suggestions but cannot fish in any respect or tie any lures on for the participants.

-Anyone on the boat can operate the trolling motor and net the fish.

-An aerated live well or some type of suitable aerated container is required and must be in proper working condition to insure that the fish are not harmed. No fish are to be put on a stringer. All fish that are put in the live well must be kept alive. Dead fish will have a ½ -pound deduction and cannot count as the large fish for that boat. Dead fish may not be culled. All boats will

be required to possess a live well measuring at least 18" long, 12" deep, and 12" wide and be fitted with a functioning aerator and water pump.

-All boats must have an anchor.

-All fish will be released immediately after the weigh-in.

ILLINOIS DEPARTMENT OF NATURAL RESOURCES RELEASE OF LIABILITY

The undersigned entrant/participant/contestant in the 2017 Glenwood Titan Bass Fishing Open Tourney activities scheduled for the date(s) of April 2, 2017 at Sangchris Lake State Park covenants that he/she shall assume all risk and liability arising in conjunction with the above activities and shall save, hold, and keep harmless at all times the State of Illinois and the Illinois Department of Natural Resources, its agents and employees against any loss, damage, penalty, cost and expense, judgments and decrees that may accrue or be incurred by reason of any accident, loss, wrong, injury or damage to person, life or property in or about the above referenced area(s) arising out of the above described activities. Individuals that have not signed this document cannot participate in the above-mentioned activity.

Printed Name, Signature, and Date

1. \_\_\_\_\_
2. \_\_\_\_\_
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**(Please mail this and the entry forms so that they arrive by March 26, 2016)**