



**APPLICATION FOR CONSIDERATION OF PEP BAND FOR PERFORMANCE AT  
BOYS AND GIRLS STATE FINAL BASKETBALL TOURNAMENTS FOR 2012-2013 AND  
GIRLS STATE FINAL VOLLEYBALL TOURNAMENTS FOR 2013-2014**

\_\_\_\_\_, IL \_\_\_\_\_  
School City Zip

\_\_\_\_\_  
Principal Band Director

\_\_\_\_\_  
Number in pep band Band Director's E-Mail Band Director's School Phone No. Band Director's Cell Phone No.

\_\_\_\_\_  
Principal's Name Principal's Signature

Pep Band Has Performed/Will Perform at:

\_\_\_\_\_  
\_\_\_\_\_

ON THE BACK OF THIS FORM, LIST THE INSTRUMENTATION OF YOUR PEP BAND, COMPLETE WITH NUMBERS OF PERFORMERS OF EACH INSTRUMENT. PLEASE LIST ACHIEVEMENTS OF YOUR SCHOOL'S MUSIC PROGRAM IN LAST THE TWO (2) YEARS (including the IHSA Music Contests).

School Term	Achievement

If selected, our pep band would be available: (Please note that the maximum number of people allowed includes the director)

Girls Basketball- max. allowed- 60 Boys Basketball- max. allowed- 40 Girls Volleyball-max. allowed- 60

- |  |  |  |   |  |
|--|--|--|---|--|
| <input type="checkbox"/> February 22, 2013 | <input type="checkbox"/> March 1, 2013 | <input type="checkbox"/> March 8, 2013 | <input type="checkbox"/> March 15, 2013 | <input type="checkbox"/> November 15, 2013 |
| <input type="checkbox"/> February 23, 2013 | <input type="checkbox"/> March 2, 2013 | <input type="checkbox"/> March 9, 2013 | <input type="checkbox"/> March 16, 2013 | <input type="checkbox"/> November 16, 2013 |

ENCLOSE WITH THIS APPLICATION A CD RECORDING, 5 to 10 MINUTES IN LENGTH, OF YOUR PEP BAND'S PERFORMANCE. INCLUDE A SAMPLE OF YOUR BAND'S REPERTOIRE, BUT DO NOT PLAY ENTIRE SELECTIONS.

PLEASE NOTE: INSTRUCTORS ARE NOT TO PLAY ANY INSTRUMENTS IN THE SELECTIONS SUBMITTED ON THE AUDITION CD. THIS RECORDING WILL BECOME THE PROPERTY OF THE ILLINOIS HIGH SCHOOL ASSOCIATION AND WILL NOT BE RETURNED.

**IF SELECTED YOUR SCHOOL ADMINISTRATION WILL BE NOTIFIED BY MAIL AND YOUR BAND'S NAME WILL APPEAR ON THE IHSA WEB SITE.**

**IN ORDER TO RECEIVE CONSIDERATION, THIS APPLICATION AND THE REQUIRED RECORDING MUST BE RECEIVED BY SUSAN KNOBLAUCH AT THE ILLINOIS HIGH SCHOOL ASSOCIATION NO LATER THAN DECEMBER 14, 2012  
PLEASE MAIL RECORDINGS TO:  
SUSAN M. KNOBLAUCH  
ILLINOIS HIGH SCHOOL ASSOCIATION  
2715 MCGRAW DRIVE  
BLOOMINGTON, IL 61704**