



# Shabbona Lake Spring Fishing Tournament



**Who:** All high schools involved in the IHSA Shabbona Lake Sectional

**What:** This fishing tournament is designed to give some experience to any students/schools interested in participating in the upcoming IHSA fishing tournaments in the spring of 2012.

**When:** Saturday, April 14, 2012

**Where:** Shabbona Lake (Meet at Boat Launch)

**You MUST check-in and have your boat inspected before launching.**

**Entry Fee:** \$20 per boat (pay at ramp)

**Awards:** Trophies for the top three teams. Individual award will be given for the biggest bass.

**Schedule of Events:**

- Boat Check/Launch: 6:15am-6:45am
- Tournament: 7:00am-12:00pm
- Weigh-In: 12:00pm-12:15pm
- \*\*Weigh-In Location = Lakeside Boat Dock Area
- Award Ceremony: 12:15pm



**Guidelines:**

- Each school may **enter as many teams (boats) as they want.**
- Each boat may contain up to **3** students along with 1 adult observer
- Teams may have alternate students on shore, and switch during the tournament
- Students **must** wear life jackets at all times (per IHSA rule)
- Students **must** wear eye protection (per IHSA rule)
- Boats **must** observe the 10 HP limit in place at Shabbona (Larger motors may be used to power on and off the trailer.)
- Each boat may bring in up to **3 bass** for weigh-in (per lake catch limits)
- Each bass must be at least **14" in** length (per lake size limits)
- All fish **must** be kept in aerated livewell during the tournament
- There will be a penalty of 8 ounces per dead fish
- There will be a 1 pound deduction per minute late penalty (up to 15 minutes late). After 15 minutes, no weight will be counted.
- Both smallmouth and largemouth bass are allowed (No Striped Bass)
- Only artificial lures may be used
- All fish **must** be caught from the boat during the official tournament time limit
- Each boat **must** have an adult observer "coach"
- The adult observer **must** run the outboard motor (per IHSA rule) and may give advice, **but may not assist in the catching or landing of any fish to be weighed in for the tournament**

**Contact Info:**

Joe Large, Marmion Academy, 815-751-6035, [jlarge@marmion.org](mailto:jlarge@marmion.org)

**RSVP:**

Please RSVP either through email or phone by Wednesday, April 11<sup>st</sup> with the number of boats participating, and the contact information for the coach (**Email and Cell Phone**)